# Bristol Library Annual Report For Public And Association Libraries - 2022

# **1. GENERAL LIBRARY INFORMATION**

#### Library/Director Information

#### Outline of Major Changes

Please be advised Bibliostat CollectConnect is now using a new interface. If you have accessed or if you believe you may have accessed the old Bibliostat Collect, please click the new link <u>here</u> and you will be taken to the new interface. Please be sure you exit and close the old Bibliostat Collect before you begin your survey.

To avoid loss of data, only one person at a time should be logged into a member library report. Multiple people logged into the same report will cause data to be lost. Libraries should not have reports from two different years open at the same time.

Report all information in Part 1 as of December 31, 2022, <u>except</u> for questions related to the <u>current</u> library director/manager (questions 1.37 through 1.44).

1.1	Library ID Number	6400430860
1.2	Library Name	BRISTOL LIBRARY
1.3	Name Status (State use only)	00 (for no change from previous year)
1.4	Structure Status (State use only)	00 (for no change from previous year)
1.5	Community	Bristol
1.6	Beginning Fiscal Reporting Year	01/01/2022
1.7	Ending Fiscal Reporting Year	12/31/2022
	Is the library now reporting on a t fiscal year than it reported on in the s Annual Report?	No
	If yes, please indicate the beginning date y's new reporting year. Enter N/A if No wered to Question 1.8.	N/A
	Please indicate the ending date of new reporting year. Enter N/A if No was of to Question 1.8.	N/A
1.11	Beginning Local Fiscal Year	01/01/2022

3/24/23, 10:21	AM	Survey Report
1.12	Ending Local Fiscal Year	12/31/2022
1.13	Address Status	00 (for no change from previous year)
1.14	Street Address	6750 COUNTY ROAD 32
1.15	City	CANANDAIGUA
1.16	Zip Code	14424
1.17	Mailing Address	6750 COUNTY ROAD 32
1.18	City	CANANDAIGUA
1.19	Zip Code	14424
1.20 and hit th number)	Telephone Number (enter 10 digits only he Tab key; enter N/A if no telephone	(585) 229-5862
1.21 the Tab I	Fax Number (enter 10 digits only and hit key; enter N/A if no fax number)	(585) 229-2787
1.22 (Enter N	E-Mail Address to Contact the Library /A if no e-mail address)	bricirc@owwl.org
1.23 no home	Library Home Page URL (Enter N/A if page URL)	https://www.thebristollibrary.com/
1.24 Census)	Population Chartered to Serve (per 2020	2,284
1.25 the librar	Indicate the type of library as stated in ry's charter (select one):	ASSOCIATION
1.26 stated in	Indicate the area chartered to serve as the library's charter (select one):	Town
boundar	During the reporting year, has there been nge to the library's legal service area ies? Changes must be the result of a charter action. Answer Y for Yes, N for	Ν
1.28 currently	Indicate the type of charter the library holds (select one):	Absolute
	Date the library was granted its absolute <u>or</u> the date of the provisional charter if the oes not have an absolute charter	06/24/1915
1.30	Date the library was last registered	10/17/1907
1.31	Federal Employer Identification Number	160921901

/24/23, 10:21 AM		Survey Report
1.32	County	ONTARIO
1.33	School District	Bloomfield
1.34	Town/City	Bristol
1.35	Library System	OWWL Library System

# THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION.

1.36a President/CEO Name

3/2

1.36b President/CEO Phone Number

1.36c President/CEO Email

NOTE: For questions 1.37 through 1.44, report all information for the <u>current</u> library director/manager.

1.37 First Name of Library Director/Manager Piety

1.38 Last Name of Library Director/Manager Exley

1.39 NYS Public Librarian Certification N/A Number

1.40 What is the highest education level of the Bachelor's Degree library manager/director?

1.41 If the library manager/director holds a N/A Master's Degree, is it a Master's Degree in Library/Information Science?

1.42 Do all staff working in the budgeted N/A Librarian (certified) positions reported in 6.4 have an active NYS Public Librarian Certificate? If No, list the name and e-mail address of each staff member without an active certificate in a Note.

1.43 E-mail Address of the Director/Manager bristollibrarydirector@owwl.org

1.44 Fax Number of the Director/Manager (585) 229-2787

1.45 Does the library charge fees for library Y cards to people residing outside the system's service area?

1.46 Was all or part of the library's funding N subject to a public vote(s) held during Calendar Year 2022? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.47.

#### Public Votes/Contracts

# Please Note: last year's answers for repeating groups cannot be displayed.

1. Name of municipality or district holding N/A the public vote

Indicate the type of municipality or N/A district holding the public vote
 Date the vote was held (mm/dd/2022) N/A
 Was the vote successful? Y/N N/A

5. What type of public vote was it? N/A

6a.Most recent prior year approvedN/Aappropriation from a public vote:

6b. Proposed increase in appropriation as a N/A result of the vote held on the date reported in question number 3:

6c. Total proposed appropriation (sum of 6a  $\,$  N/A and 6b):

# This question should only be answered if "No" was answered in Q1.46 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.

1.47 Did the library receive funding from an N appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2022) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.48.

Please Note: last year's answers for repeating groups cannot be displayed.

1. Name of municipality or district holding N/A the public vote

2. Indicate the type of municipality or district holding the public vote

3. Date the last successful vote was held N/A (mm/dd/yyyy)

4. What type of public vote was it?

5. What was the total dollar amount of the N/A appropriation from tax dollars resulting from the last successful vote?

Y

Survey Report

1.48 Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for *each* contract. If no, go to question 1.49.

#### **Unusual Circumstances**

#### Please Note: last year's answers for repeating groups cannot be displayed.

1. district	Name of contracting municipality or	Town of South Bristol
2.	Is this a written contractual agreement?	Ν
3. by this c	Population of the geographic area served ontract	1,651
4.	Dollar amount of contract	\$1,000
5. services	Enter the appropriate code for range of provided (select one):	Full
1.49 experien	For the reporting year, has the library ced any unusual circumstance(s) that	Ν

experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the <u>Note</u>; if no, please go to Part 2, Library Collection.

# 2. LIBRARY COLLECTION

#### **Print/Electronic/Other Holdings**

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please <u>read</u> general information instructions below before completing this section.

3/24/23, 10:21 AM

#### Survey Report

**NOTE:** This section of the survey (2.1-2.25) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Count electronic materials at the administrative entity level (main library); do not duplicate numbers at each branch.

### PRINT MATERIALS

#### **Cataloged Books**

2.1	Adult Fiction Books	2,351
2.2	Adult Non-fiction Books	872
2.3 2.2)	Total Adult Books (Total questions 2.1 &	3,223
2.4	Children's Fiction Books	2,206
2.5	Children's Non-fiction Books	1,039
2.6 2.4 & 2.:	Total Children's Books (Total questions 5)	3,245
2.7 2.3 & 2.0	Total Cataloged Books (Total questions	6,468

#### **Other Print Materials**

2.8	Total Uncataloged Books	0
2.9	Total Print Serials	2
2.10	All Other Print Materials	17
2.11 question	Total Other Print Materials (Total s 2.8 through 2.10)	19
2.12 and 2.11	Total Print Materials (Total questions 2.7)	6,487

# ALL OTHER MATERIALS

#### **Electronic Materials**

2.13	Electronic Books	25,777
2.14	Local Electronic Collections	4
2.15	NOVEL <sub>NY</sub> Electronic Collections	15

3/24/23, 10:21	Survey Report		
2.16 question	Total Electronic Collections (Total as 2.14 and 2.15)	19	
2.17	Audio - Downloadable Units	14,847	
2.18	Video - Downloadable Units	0	
such as digital p	Other Electronic Materials (Include at are not included in the above categories, e-serials; electronic files; collections of hotographs; and electronic government nts, reference tools, scores and maps.)	4,422	
2.20 question	Total Electronic Materials (Total us 2.13, 2.16, 2.17, 2.18 and 2.19)	45,065	
Non-Ele	ectronic Materials		
2.21	Audio - Physical Units	692	
2.22	Video - Physical Units	1,907	
2.23	Other Circulating Physical Items	0	
2.24 (Total qu	Total Other Materials - Non-Electronic uestions 2.21 through 2.23)	2,599	

#### Grand Total/Additions to Holdings

# 2.25 **GRAND TOTAL HOLDINGS** (Total 54,151 questions 2.12, 2.20 and 2.24)

# ADDITIONS TO HOLDINGS - Do not subtract withdrawals or discards.

2.26	Cataloged Books	498
2.27	All Other Print Materials	0
2.28	Electronic Materials	4,870
2.29	All Other Materials	126
2.30 through	Total Additions (Total questions 2.26 2.29)	5,494

# **3. LIBRARY PROGRAMS, POLICIES, AND SERVICES**

Visits/Borrowers/Policies/Accessibility

#### Survey Report

Report all information on questions 3.1 through 3.29 as of the end of the <u>fiscal</u> year reported in Part 1; report information on questions 3.32 through 3.84 for the 2022 <u>calendar</u> year. Please click <u>here</u> to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

# LIBRARY USE

3.1 Library visits (total annual attendance) 3,106
3.1a Regarding the number of Library Visits CT - Annual Count entered, is this an annual count or an annual estimate based on a typical week or weeks?

3.2 Registered resident borrowers 401

3.3 Registered non-resident borrowers 167

Please report information on WRITTEN POLICIES as of 12/31/22.

# WRITTEN POLICIES (Answer Y for Yes, N for No)

3.4 Does the library have an open meeting Y policy?

3.5 Does the library have a policy protecting Y the confidentiality of library records?

3.6 Does the library have an Internet use Y policy?

3.7 Does the library have a disaster plan? Y

3.8 Does the library have a board-approved Y conflict of interest policy?

3.9 Does the library have a board-approved Y whistle blower policy?

3.10 Does the library have a board-approved Y sexual harassment prevention policy?

Please report information on ACCESSIBILITY as of 12/31/22.

# ACCESSIBILITY (Answer Y for Yes, N for No)

3.11 Does the library provide service to Y persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?

3.12 Does the library have assistive devices N for persons who are deaf and hearing impaired (TTY/TDD)?

3/	3/24/23, 10:21 AM			
	3.13	Does the library have large print books?	Y	
	3.14 technolo or blind?	Does the library have assistive gy for people who are visually impaired	Y	
	3.15 - If	so, what do you have?		
	Window	screen reader, such as JAWS, eyes or NVDA	Yes	
	as a refre	refreshable Braille commonly referred to eshable Braille display	No	
	Zoomtex	screen magnification software, such as	No	
	software	electronic scanning and reading , such as OpenBook	No	
	Braille L or the Ar	Is the library registered for services from e New York State Talking Book and Library (New York State Library, Albany) ndrew Heiskell Braille and Talking Book (The New York Public Library, New	N	

Library Sponsored Programs/Summer Reading Program

### SYNCHRONOUS PROGRAM SESSIONS and ATTENDANCE

Synchronous Program Sessions

York)?

A synchronous (live) program session is any planned event which introduces the group attending to library services or which provides information to participants.

Survey Report

Program sessions may cover use of the library, library services, or library tours. Program sessions may also provide cultural, recreational, or educational information.

Examples of these types of program sessions include, but are not limited to, film showings, lectures, story hours, literacy programs, citizenship classes, and book discussions.

For specific examples, please refer to the chart in Instructions.

3.17 Sessions	Number of Synchronous Program Targeted at Adults Age 19 or Older	37
3.18 Sessions	Number of Synchronous Program Targeted at Young Adults Ages 12-18	0
3.19a Sessions	Number of Synchronous Program Targeted at Children Ages 0-5	12
3.19b Sessions	Number of Synchronous Program Targeted at Children Ages 6-11	2

3.20 Program	Number of Synchronous General Interest Sessions	82
3.21 Sessions 3.20)	Total Number of Synchronous Program (Total questions 3.17, 3.18, 3.19a, 3.19b,	133
3.21a Onsite Pr	Number of Synchronous In-Person rogram Sessions	133
3.21b Offsite P	Number of Synchronous In-Person rogram Sessions	0
3.21c Sessions	Number of Synchronous Virtual Program	0
	Total number of synchronous programs 3.21b + 3.21c)	133
3.22	One-on-One Program Sessions	0
library pr presentat	Do library staff, trustees and/or rs reach outside of the library to promote rograms and services through group tions, information tables and/or other ducational activities sponsored by the	Yes
3.24 Targeted	Attendance at Synchronous Programs at Adults Age 19 or Older	394
3.25 Targeted	Attendance at Synchronous Programs at Young Adults Ages 12-18	0
3.26a Targeted	Attendance at Synchronous Programs at Children Ages 0-5	113
3.26b Targeted	Attendance at Synchronous Programs at Children Ages 6-11	28
3.27 Interest H	Attendance at Synchronous General Programs	656
3.28 Programs 3.26b, 3.	Total Attendance at Synchronous s (Total questions 3.24, 3.25, 3.26a, 27).	1,191
3.28a Attendan	Synchronous In-Person Onsite Program	1,191
3.28b Attendar	Synchronous In-Person Offsite Program	0
3.28c Attendar	Synchronous Virtual Program	0

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3/24/23, 10:21 AM		
3.28d (3.28a +	Total synchronous program attendance 3.28b + 3.28c)	1,191
3.29	One-on-One Program Attendance	0
3.29a Presenta	Total Number of Asynchronous Program tions	0
3.29b Presenta	Total Views of Asynchronous Program tions within 30 Days	0
3.30 (sum of	Total Number of Children's Programs Q3.19a and Q3.19b)	14
3.31 (sum of	Total Children's Program Attendance Q3.26a and Q3.26b)	141

Please report information on SUMMER READING PROGRAMS for the 2022 calendar year.

# SUMMER READING PROGRAM

3.32 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2022 (check all that apply):

Survey Report

a.	Program(s) for children	Yes
b.	Program(s) for young adults	Yes
c.	Program(s) for Adults	No
d. name an	Summer Reading at New York Libraries	No
	Collaborative Summer Library Program Manual, provided through the New York brary, used)	No
f.	N/A	No
3.33 reading	Library outlets offering the summer program	3
3.34 summer	Children registered for the library's reading program	11
3.35 summer	Young adults registered for the library's reading program	5
3.36 summer	Adults registered for the library's reading program	11
3.37 summer 3.36)	Total number registered for the library's reading program (total 3.34 + 3.35 +	27

5.50	reality registered for the holding s	
summer	reading program	
	61 6	

3/24/23, 10:21 AM			
3.38 2022	Children's program sessions - Summer	3	
3.39 2022	Young adult program sessions - Summer	0	
3.40	Adult program sessions - Summer 2022	0	
3.41 (total 3.2	Total program sessions - Summer 2022 38 + 3.39 + 3.40)	3	
3.42 2022	Children's program attendance - Summer	16	
3.43 Summer	Young adult program attendance - 2022	0	
3.44 2022	Adult program attendance - Summer	0	
3.45 2022 (to	Total program attendance - Summer $(3.42 + 3.43 + 3.44)$	16	

# COLLABORATORS

3.46	Public school district(s) and/or BOCES	0
3.47	Non-public school(s)	0
3.48	Childcare center(s)	0
3.49	Summer camp(s)	0
3.50	Municipality/Municipalities	0
3.51	Literacy provider(s)	0
3.52	Other (describe using the State note)	2
3.53 3.52)	Total Collaborators (total 3.46 through	2

## Early/Adult/English Speaker/Digital Literacy

Please report information on EARLY LITERACY PROGRAMS for the 2022 calendar year. **EARLY LITERACY PROGRAMS** 

3.54Did the library offer early literacyYprograms? (Enter Y for Yes, N for No)Y

# 3.55 - Indicate types of programs offered (check all that apply)

3	3/24/23, 10:21 AM			
	a. (kinderg	Focus on birth - school entry arten)	Yes	
	b.	Focus on parents & caregivers	Yes	
	c.	Combined audience	Yes	
	d.	N/A	No	
	3.56 - N	umber of sessions		
	a. (kinderg	Focus on birth - school entry arten)	6	
	b.	Focus on parents & caregivers	0	
	c.	Combined audience	0	
	d.	N/A	0	
	3.57	Total Sessions	6	
	3.58 - At	ttendance at sessions		
	a. (kinderg	Focus on birth - school entry arten)	23	
	b.	Focus on parents & caregivers	0	
	c.	Combined audience	0	
	d.	N/A	0	
	3.59	Total Attendance	23	
	3.60 - C	ollaborators (check all that apply):		
	a.	Childcare center(s)	No	
	b.	Public School District(s) and/or BOCES	No	
	c.	Non-Public School(s)	No	
	d.	Health care providers/agencies	No	
	e.	Other (describe using the State note)	Yes	
	DI		C (1 <b>2</b> 0)	

Please report information on ADULT LITERACY for the 2022 calendar year.

# ADULT LITERACY

3.61	Did the library offer adult literacy	No
progra	ms?	
3.62	Total group program sessions	0

Survey Report

3/24/23, 10:21 AM			
3.63	Total one-on-one program sessions	0	
3.64	Total group program attendance	0	
3.65	Total one-on-one program attendance	0	
3.66 - C	ollaborators (check all that apply)		
a. America	Literacy NY (Literacy Volunteers of a)	No	
b.	Public School District(s) and/or BOCES	No	
c.	Non-Public Schools	No	
d. using No	Other (see instructions and describe ote)	No	

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2022 calendar year.

Survey Report

# PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)

3.67	Did the library offer programs for	Ν
English	Speakers of Other Languages (ESOL)?	
(Enter Y	for Yes, N for No)	

3.68	Children's program sessions	0
3.69	Young adult program sessions	0
3.70	Adult program sessions	0
3.71 + 3.70)	Total program sessions (total 3.68 + 3.69	0
3.72	One-on-one program sessions	0
3.73	Children's program attendance	0
3.74	Young adult program attendance	0
3.75	Adult program attendance	0
3.76 3.74 + 3	Total program attendance (total 3.73 + 3.75)	0
3.77	One-on-one program attendance	0
3.78 - 0	Collaborators (check all that apply):	
a. Americ	Literacy NY (Literacy Volunteers of a)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public School(s)	No

Please report information on DIGITAL LITERACY for the 2022 calendar year. **DIGITAL LITERACY** 

3.79 program	Did the library offer digital literacy s?	N
3.80	Total group program sessions	0
3.81	Total one-on-one program sessions	0
3.82	Total group program attendance	0
3.83	Total one-on-one program attendance	0

3.84 Did your library offer teen-led activities N during the 2022 calendar year?

# 4. LIBRARY TRANSACTIONS

# **Circulation/Electronic Use/Reference Transactions**

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is <u>not</u> considered part of circulation.)

# CATALOGED BOOK CIRCULATION

4.1	Adult Fiction Books	1,856
4.2	Adult Non-fiction Books	898
4.3 4.2)	Total Adult Books (Total questions 4.1 &	2,754
4.4	Children's Fiction Books	1,149
4.5	Children's Non-fiction Books	464
4.6 4.4 & 4.	Total Children's Books (Total questions 5)	1,613
4.7 question	Total Cataloged Book Circulation (Total 4.3 & 4.6)	4,367

# CIRCULATION OF OTHER MATERIALS

4.8	Circulation of Adult Other Materials	2,211
4.9	Circulation of Children's Other Materials	194
	Circulation of Other Physical Items estions 4.8, 4.9)	2,405

3/2	3/24/23, 10:21 AM Survey Report			
	4.11 questions	Physical Item Circulation (Total s 4.7 & 4.10)	6,772	
	ELECT	RONIC USE		
	4.12	Use of Electronic Material	1,491	
	4.13 Informat	Successful Retrieval of Electronic ion	342	
	4.14 4.12 & 4	Electronic Content Use (Total questions .13)	1,833	
	4.15 questions	Total Circulation of Materials (Total s 4.11 & 4.12)	8,263	
	4.16 4.13 & 4	Total Collection Use (Total questions .15)	8,605	
	4.17 Materials	Grand Total Circulation of Children's s (Total questions 4.6 & 4.9)	1,807	
		As of the end of the reporting period, library charge overdue fines to any users by fail to return physical print materials by due?	Yes	
	REFER	ENCE TRANSACTIONS		
	4.19	Total Reference Transactions	520	
		Regarding the number of Reference ions entered, is this an annual count or an stimate based on a typical week or weeks?		nual Estimate Based cal Week(s)
	4.20	Does the library offer virtual reference?	N	

#### **Interlibrary Loan**

# **INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)**

4.21 TOTAL MATERIALS RECEIVED 1,145

# **INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)**

4.22 TOTAL MATERIALS PROVIDED 2,407

# **5. TECHNOLOGY AND TELECOMMUNICATIONS**

Report all information as of December 31, 2022.

# SYSTEMS AND SERVICES

3/24/23, 10:21 AM	Survey Report
5.1 Automated circulation system?	Y
5.2 Online public access catalog (OPAC)?	Y
5.3 Electronic access to the OPAC from outside the library?	Y
5.4 Annual number of visits to the library's web site	2,509
5.5 Does the library use Internet filtering software on any computer?	Y
5.6 Does your library use social media?	Y
5.7 Does the library file for E-rate benefits?	Y
5.8 Is the library part of a consortium for E-rate benefits?	Y
5.9 If yes, in which consortium are you participating?	OWWL Library System
5.10 Name of the person responsible for the library's Information Technology (IT) services	Bob Wicksall
5.11 IT contact's telephone number (enter 10 digits only and hit the Tab key)	(585) 394-7976
5.12 IT contact's email address	support@owwl.org

# 6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

# FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1 The number of hours per workweek used 30 to compute FTE for all paid library personnel in this section.

# **BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS**

6.2	Library Director (certified)	0
6.3	Vacant Library Director (certified)	0
6.4	Librarian (certified)	0
6.5	Vacant Librarian (certified)	0

3/2	3/24/23, 10:21 AM			
	6.6	Library Manager (not certified)	1	
	6.7	Vacant Library Manager (not certified)	0	
	6.8 certified	Library Specialist/Paraprofessional (not )	0	
	6.9 Specialis	Vacant Library st/Paraprofessional (not certified)	0	
	6.10	Other Staff	1.07	
	6.11	Vacant Other Staff	0	
	6.12 6.2, 6.4,	TOTAL PAID STAFF (Total questions 6.6, 6.8 & 6.10)	2.07	
	6.13 question	VACANT TOTAL PAID STAFF (Total s 6.3, 6.5, 6.7, 6.9 & 6.11)	0.00	
	SALAR	Y INFORMATION		
	6.14	FTE - Entry Level Librarian (certified)	0	
	6.15	Salary - Entry Level Librarian (certified)	\$0	

6.16 FTE - Library Director (certified) 0

6.17 Salary - Library Director (certified) \$0

6.18 FTE - Library Manager (not certified) 1

6.19 Salary - Library Manager (not certified) \$27,300

# 7. MINIMUM PUBLIC LIBRARY STANDARDS

As of January 1, 2023 all public, free association and Indian libraries in New York State are required to meet the minimum standards listed below. Please indicate which of these standards your library meets as of **December 31, 2022**. Please click <u>here</u> to read general instructions before completing this section. <u>Helpful information for meeting minimum public library standards</u> is available on the State Library's website. Questions about the new standards should be directed to your library system.

1. Is governed by written bylaws which Y define the structure and governing functions of the library board of trustees, and which shall be reviewed and re-approved by the board of trustees at least once every five years or earlier if required by law.

2. Has a community-based, boardapproved, written long-range plan of service developed by the library board of trustees and staff. Survey Report

Y

3/24/23, 10:21 AM

Y

Survey Report

3. Provides a board-approved written annual report to the community on the library's progress in meeting its mission, goals and objectives, as outlined in the library's long-range plan of service.

4. Has board-approved written policies for Y the operation of the library, which shall be reviewed and updated at least once every five years or earlier if required by law.

5. Annually prepares and publishes a Y board-approved, written budget, which enables the library to address the community's needs, as outlined in the library's long-range plan of service.

6. Periodically evaluates the effectiveness Y of the library's programs, services and collections to address community needs, as outlined in the library's long-range plan of service.

7. Is open the minimum standard number of Y public service hours for population served. (see instructions)

8. Maintains a facility that addresses community needs, as outlined in the library's long-range plan of service, including adequate:

8a.	space	Y
8b.	lighting	Y
8c.	shelving	Y
8d.	seating	Y
8e.	power infrastructure	Y
8f.	data infrastructure	Y
8g.	public restroom	Y

9. Provides programming to address Y community needs, as outlined in the library's long-range plan of service.

10. Provides

10a. a circulation system that facilitates access to the local library collection and other library catalogs

Y

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10b. equipment, technology, and internet connectivity to address community needs and facilitate access to information.

11. Provides access to current library information in print and online, facilitating the understanding of library services, operations and governance; information provided online shall include the standards referenced in numbers (1) through (5) above.

12. Employs a paid director in accordance Y with the provisions of Commissioner's Regulation 90.8.

13. Provides library staff with annual Y technology training, appropriate to their position, to address community needs, as outlined in the library's long-range plan of service.

14. Establishes and maintains partnerships Y with other educational, cultural or community organizations which enable the library to address the community's needs, as outlined in the library's long-range plan of service.

# 8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click <u>here</u> to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1	Main Library	1
8.2	Branches	0
8.3	Bookmobiles	0
8.4	Other Outlets	0
8.5 (Total qu	TOTAL PUBLIC SERVICE OUTLETS uestions 8.1 - 8.4)	1

PUBLIC SERVICE HOURS - Report hours to two decimal places.

8.6 Minimum Weekly Total Hours - Main 20.00 Library

8.7 Minimum Weekly Total Hours - Branch 0.00 Libraries

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Y

Y

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8.8	Minimum Weekly Total Hours -	0.00
Bookmo	biles	
8.9	Minimum Weekly Total Hours - Total	20.00
Hours O	pen (Total questions 8.6 - 8.8)	
8.10	Annual Total Hours - Main Library	1,040.00
8.11	Annual Total Hours - Branch Libraries	0.00
8.12	Annual Total Hours - Bookmobiles	0.00
8.13	Annual Hours Open - Total Hours Open	1,040.00
(Total qu	estions 8.10 through 8.12)	,

# 8A. COVID

NOTE: This section of the survey (8A) collects data on the impact of the COVID–19 pandemic. Report all information in Part 8A from January 1, 2022 to December 31, 2022.

CV1Were any of the library's outletsNophysically closed to the public for any period oftime due to the Coronavirus (COVID-19)pandemic?

CV2 Did library staff continue to provide No services to the public during any portion of the period when the building was physically closed to the public due to the Coronavirus (COVID-19) pandemic?

CV3 Did the library allow users to complete No registration for library cards online without having to come to the library during the Coronavirus (COVID-19) pandemic?

CV4 Did the library provide reference service No via the Internet or telephone when the building was physically closed to the public during the Coronavirus (COVID-19) pandemic?

CV5 Did the library provide 'outside' service No for circulation of physical materials at one or more outlets during the Coronavirus (COVID-19) pandemic?

CV6 Did the library intentionally provide Wi- No Fi Internet access to users outside the building at one or more outlets during COVID-19 pandemic?

CV7 Did the library increase access to Wi-Fi NoInternet access to users outside the building at one or more outlets during the Coronavirus (COVID-19) pandemic?

No

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CV8 Did library staff work for other government agencies or nonprofit organizations instead of, or in addition to, their normal duties during the Coronavirus (COVID-19) pandemic?

CV9 Number of Weeks an Outlet Had Limited 0 Occupancy Due to COVID-19

# 9. SERVICE OUTLET INFORMATION

Please Note: last year's answers for repeating groups cannot be displayed.

Outlets should be arranged in alphabetical order if possible.

Report all information as of the end of the fiscal year reported in Part 1. Please click <u>here</u> to read general instructions before completing this section.

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

<u>If you have multiple libraries</u>, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you will enter the data into the spreadsheet form available in the survey by clicking a link to an Excel sheet listing prior year outlets is located in section 9. Complete this form and email it to <u>collectConnect@baker-taylor.com</u> and your data will be uploaded into CollectConnect within 24 hours. The data will be loaded in the same order in which it appears in your file, so libraries should be in the correct order on the spreadsheet.

1.	Outlet Name	Bristol Library
2.	Outlet Name Status	00 (for no change)
3.	Street Address	6750 County Road #32
4.	Outlet Street Address Status	00 (for no change)
5.	City	Canandaigua
6.	Zip Code	14424
7.	Phone (enter 10 digits only)	(585) 229-5862
8.	Fax Number (enter 10 digits only)	(585) 229-2787
9.	E-mail Address	bricirc@owwl.org
10.	Outlet URL	https://www.thebristollibrary.com
11.	County	Ontario
12.	School District	Bloomfield
13.	Library System	OWWL

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14.	Outlet Type Code (select one):	CE
15. Outlet	Public Service Hours Per Year for This	1,040
16.	Number of Weeks This Outlet is Open	52
16a COVID-	Number of weeks an outlet closed due to 19	0
16b occupane	Number of weeks an outlet had limited cy due to COVID-19	0
	Does this outlet have meeting space of public use (non-library sponsored s, meetings and/or events)?	Y
18. use even	Is the meeting space available for public when the outlet is closed?	Y
19. program	Total number of non-library sponsored s, meetings and/or events at this outlet	32
20. one):	Enter the appropriate outlet code (select	LO
21.	Who owns this outlet building?	Library Board
22. is built?	Who owns the land on which this outlet	Library Board
23. construct	Indicate the year this outlet was initially ted	1919
24. major ret	Indicate the year this outlet underwent a novation costing \$25,000 or more	2001
25.	Square footage of the outlet	1,927
26. General	Number of Internet Computers Used by Public	2
27. Internet	Number of uses (sessions) of public computers per year	5
27a of Public	Reporting Method for Number of Uses Internet Computers Per Year	CT - Annual Count
28. Internet	Type of connection on the outlet's public computers	Cable
29. connectic compute	Maximum <u>download</u> speed of on on the outlet's public Internet rs	11 Greater than or equal to 100 mbps and less than 1 gbps

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30. on the o	Maximum <u>upload</u> speed of connection utlet's public Internet computers	9 Greater than or equal to 25 mbps and less than 50 mbps
31.	Internet Provider	Spectrum/Time Warner Cable
32.	WiFi Access	No restrictions to access
33.	Wireless Sessions	499
33a	Reporting Method for Wireless Sessions	CT - Annual Count
34. that is p wheelch	Does the outlet have a building entrance hysically accessible to a person in a nair?	Υ
35. accessib	Is every public part of the outlet le to a person in a wheelchair?	Y
36.	Does your <b>outlet</b> have a Makerspace?	Ν
37.	LIBID	6400430860
38.	FSCSID	NY0528
39. Bookmo	Number of Bookmobiles in the bile Outlet Record	0
40.	Outlet Structure Status	00 (for no change from previous year)

# **10. OFFICERS AND TRUSTEES**

#### Trustees and Terms/Board President/Trustee Names

Report information about trustee meetings as of December 31, 2022. All public and association libraries are required by Education Law to hold at least four meetings a year.

### **BOARD MEETINGS**

10.1Total number of board meetings held12during calendar year (January 1, 2022 toDecember 31, 2022)

## NUMBER OF TRUSTEES AND TERMS

10.2 Does your library have a range of Yes trustees stated in the library's charter documents (incorporation)?

10.3 If yes, what is the range? 5-25

10.4 If your library has a range, how many 7 voting positions are stated in the library's current by-laws?

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10.6 Does your library's charter documents (incorporation) state a specified term for trustees? If no, please explain in a Note.	Yes
10.7 If yes, what is the trustee term length, as stated in your library's charter documents (incorporation)?	3
<b>BOARD MEMBER SELECTION</b>	

10.8	Enter Board Member Selection Code	EA - board members are
(select o	ne):	elected by the library
		association membership

List Officers and Board Members as of February 1, 2023. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

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# **BOARD PRESIDENT**

10.9	First Name	Ann Rogers
10.10	Last Name	Lane
10.11	Mailing Address	4155 County Road 64
10.12	City	Canandaigua
10.13	Zip Code (5 digits only)	14424
10.14	Phone (enter 10 digits only)	(585) 703-2015
10.15	E-mail Address	annrogerslane4155@gmail.com
10.16	Term Begins - Month	January
10.17	Term Begins - Year (yyyy)	2021
10.18	Term Expires - Month	December
10.19	Term Expires - Year (yyyy)	2023
10.20 Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.		Yes
10.21 (mm/dd	The date the Oath of Office was taken /yyyy)	N/A

10.22 The date the Oath of Office was filed N/A with town or county clerk (mm/dd/yyyy)

10.23 Is this a brand new trustee?

# Please Note: last year's answers for repeating groups cannot be displayed.

You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect (but do not include the Board President—this information should still be entered directly into the survey). If you choose to send your data for uploading, you must enter the data into the spreadsheet form available <u>here</u>. Please Note: It is customized and contains all the data entered last year to be updated this year. Complete this form and email it to <u>collectconnect@baker-taylor.com</u>.

Ν

1.	Status	Filled
2.	First Name of Board Member	Sally Healy
3.	Last Name of Board Member	Frank
4.	Mailing Address	2921 Oakmount Road
5.	City	Bloomfield
6.	Zip Code (5 digits only)	14469
7.	E-mail address	sallyhealyfrank@gmail.com
8.	Office Held or Trustee	Vice President
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2021
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2023
13. Is the trustee serving a full term? If No, Yes add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.		
14. (mm/dc	The date the Oath of Office l/yyyy) was taken	N/A
15. with toy	The date the Oath of Office was filed wn or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	Ν
1.	Status	Filled
2.	First Name of Board Member	Mary Jane
3.	Last Name of Board Member	Stoltz

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4.	Mailing Address	5025 Ganyard Hill Road
5.	City	Canandaigua
6.	Zip Code (5 digits only)	14424
7.	E-mail address	bristolharper@frontiernet.net
8.	Office Held or Trustee	Financial Officer
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2023
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2025
trustee v should id the unex Trustee	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pired previous trustee's term. Example: is filling the remainder of [name]'s term, vas to run from beginning date to ending	Yes
14. (mm/dd/	The date the Oath of Office (yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed n or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	Ν
1.	Status	Filled
2.	First Name of Board Member	Nicola
3.	Last Name of Board Member	Lund
4.	Mailing Address	7597 County Road 20A
5.	City	Bloomfield
6.	Zip Code (5 digits only)	14469
7.	E-mail address	nikkilund@gmail.com
8.	Office Held or Trustee	Secretary
9.	Term Begins - Month	May
10.	Term Begins - Year (year)	2021
11.	Term Expires	December

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12.	Term Expires - Year (yyyy)	2023
trustee v should id the unex Trustee	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of pired previous trustee's term. Example: is filling the remainder of [name]'s term, ras to run from beginning date to ending	No
14. (mm/dd/	The date the Oath of Office (yyyy) was taken	N/A
15. with tow	The date the Oath of Office was filed /n or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	Ν
1.	Status	Filled
2.	First Name of Board Member	Rebecca
3.	Last Name of Board Member	Keough
4.	Mailing Address	6906 County Road 32
5.	City	Canandaigua
6.	Zip Code (5 digits only)	14424
7.	E-mail address	rebeccakeough99@yahoo.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2021
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2023
	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled and	Yes

add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.

14. The date the Oath of Office (mm/dd/yyyy) was taken

N/A

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16.	Is this a brand new trustee?	Ν
1.	Status	Filled
2.	First Name of Board Member	Lisa
3.	Last Name of Board Member	Moore
4.	Mailing Address	5680 Seneca Point Road
5.	City	Naples
6.	Zip Code (5 digits only)	14512
7.	E-mail address	lisacolleenmoore@gmail.com
8.	Office Held or Trustee	Trustee
9.	Term Begins - Month	February
10.	Term Begins - Year (year)	2022
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2025
trustee v should i the unex Trustee	Is the trustee serving a full term? If No, ote. The Note should identify the previous whose unexpired term is being filled, and dentify the beginning and ending date of xpired previous trustee's term. Example: is filling the remainder of [name]'s term, vas to run from beginning date to ending	No
14. (mm/dd	The date the Oath of Office /yyyy) was taken	N/A
15. with tov	The date the Oath of Office was filed vn or county clerk (mm/dd/yyyy)	N/A
16.	Is this a brand new trustee?	Ν
1.	Status	Vacant
2.	First Name of Board Member	
3.	Last Name of Board Member	
4.	Mailing Address	
5.	City	
6.	Zip Code (5 digits only)	

- 7. E-mail address
- 8. Office Held or Trustee
- 9. Term Begins Month
- 10. Term Begins Year (year)
- 11. Term Expires
- 12. Term Expires Year (yyyy)

13. Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.

14. The date the Oath of Office (mm/dd/yyyy) was taken

15. The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)

16. Is this a brand new trustee?

# **Trustee Education**

# Please Note: last year's answers for repeating groups cannot be displayed.

Complete one record for each person serving as a trustee as of December 31, 2022. These trustees will not be exactly the same as the trustees listed in the section above.

1.	Trustee Name	Mary Jane Stoltz
2. educatio	Has the trustee participated in trustee n in the last calendar year (2022)?	Y
1.	Trustee Name	Ann Rogers Lane
2. educatio	Has the trustee participated in trustee n in the last calendar year (2022)?	Y
1.	Trustee Name	Sally Healy Frank
2.	Trustee Name Has the trustee participated in trustee n in the last calendar year (2022)?	Sally Healy Frank Y
2.	Has the trustee participated in trustee	

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1.	Trustee Name	Rebecca Keough
2. educatio	Has the trustee participated in trustee on in the last calendar year (2022)?	Y
1.	Trustee Name	Nicola Lund
2. educatio	Has the trustee participated in trustee on in the last calendar year (2022)?	Y
1.	Trustee Name	Lisa Moore
2. educatio	Has the trustee participated in trustee on in the last calendar year (2022)?	Y

# **11. OPERATING FUNDS RECEIPTS**

### Local Public Funds/System Cash Grants/Other State

Report financial data based on the fiscal reporting year reported in Part 1. (Q1.6 and Q1.7, or Q1.9 and Q1.10 if the fiscal reporting year has changed since the previous annual report). *ROUND TO THE NEAREST DOLLAR*. Please click <u>here</u> to read general instructions before completing this section.

# LOCAL PUBLIC FUNDS

Specify by name the municipalities or school districts which are the source of funds.

11.1 Does the library receive any local public Y funds? If yes, complete one record for each taxing authority; if no, go to question 11.3.

Please Note: last year's answers for repeating groups cannot be displayed.

1.	Source of Funds	Town
2. or Scho	Name of funding County, Municipality ol District	Town of South Bristol
3.	Amount	\$1,000
4. year or	Subject to public vote held in reporting in a previous reporting year(s).	Ν
5.	Written Contractual Agreement	Ν
1.	Source of Funds	School District
2. or Scho	Name of funding County, Municipality ol District	Bloomfield Central School District
3.	Amount	\$1,000
4. year or	Subject to public vote held in reporting in a previous reporting year(s).	Ν

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5.	Written Contractual Agreement	Ν
1.	Source of Funds	Town
2. or Schoo	Name of funding County, Municipality ol District	Town of Bristol
3.	Amount	\$57,240
4. year or i	Subject to public vote held in reporting n a previous reporting year(s).	Ν
5.	Written Contractual Agreement	Y
11.2	TOTAL LOCAL PUBLIC FUNDS	\$59,240
SYSTE	M CASH GRANTS TO MEMBER LIB	RARY
11.3	Local Library Services Aid (LLSA)	\$1,429
11.4 monies	Record all Central Library Services Aid received from system headquarters	\$0
11.5 System	Additional State Aid received from the	\$0
11.6	Federal Aid received from the System	\$169
11.7	Other Cash Grants	\$1,393
11.8 (Add Qu	<b>TOTAL SYSTEM CASH GRANTS</b> uestions 11.3, 11.4, 11.5, 11.6 and 11.7)	\$2,991
OTHER	R STATE AID	
	State Aid other than LLSA, Central Aid (CLDA and/or CBA), or other State orted as system cash grants	\$791

Federal Aid/Other Receipts

# FEDERAL AID FOR LIBRARY OPERATION

11.10	LSTA	\$0
11.11	Other Federal Aid	\$0
	TOTAL FEDERAL AID (Add as 11.10 and 11.11)	\$0

# 11.13CONTRACTS WITH PUBLIC\$0LIBRARIES AND/OR PUBLIC LIBRARYSYSTEMS IN NEW YORK STATE

#### **OTHER RECEIPTS**

11.14	Gifts and Endowments	\$3,552
11.15	Fund Raising	\$6,109
11.16	Income from Investments	\$47
11.17	Library Charges	\$258
11.18	Other	\$3,376
11.19 Question	<b>TOTAL OTHER RECEIPTS</b> (Add ns 11.14, 11.15, 11.16, 11.17 and 11.18)	\$13,342
	<b>TOTAL OPERATING FUND</b> <b>PTS</b> (Add Questions 11.2, 11.8, 11.9, 1.13 and 11.19)	\$76,364

#### 11.21 BUDGET LOANS \$0

#### **Transfers/Grant Total**

#### TRANSFERS

11.22 14.8)	From Capital Fund (Same as Question	\$0
11.23	From Other Funds	\$0
11.24 11.22 an	<b>TOTAL TRANSFERS</b> (Add Questions d 11.23)	\$0

11.25 BALANCE IN OPERATING FUND - \$92,455
Beginning Balance for Fiscal Year Ending 2022
(Same as Question 12.39 of previous year if fiscal year has not changed)

11.26**GRAND TOTAL RECEIPTS**,\$168,819**BUDGET LOANS, TRANSFERS ANDBALANCE** (Add Questions 11.20, 11.21, 11.24and 11.25; Same as Question 12.40)

# **12. OPERATING FUND DISBURSEMENTS**

Staff/Collection/Capital/Operation and Maintenance

Survey Report

Report financial data based on the fiscal reporting year reported in Part 1. (Q1.6 and Q1.7, or Q1.9 and Q1.10 if the fiscal reporting year has changed since the previous annual report). ROUND TO THE NEAREST DOLLAR. Please click <u>here</u> to read general instructions before completing this section.

# STAFF EXPENDITURES

## Salaries & Wages Paid from Library Funds

12.1	Certified Librarians	\$0
12.2	Other Staff	\$47,037
12.3 (Add Q	<b>Total Salaries &amp; Wages Expenditures</b> uestions 12.1 and 12.2)	\$47,037
12.4	Employee Benefits Expenditures	\$4,659
12.5 Questio	Total Staff Expenditures (Add ons 12.3 and 12.4)	\$51,696
COLLI	ECTION EXPENDITURES	
12.6	Print Materials Expenditures	\$7,055
12.7	Electronic Materials Expenditures	\$548
12.8	Other Materials Expenditures	\$1,682
12.9	Total Collection Expenditures (Add	\$9,285

Questions 12.6, 12.7 and 12.8)

### **CAPITAL EXPENDITURES FROM OPERATING FUNDS**

12.10	From Local Public Funds (71PF)	\$0
12.11	From Other Funds (71OF)	\$0
	<b>Total Capital Expenditures</b> (Add ns 12.10 and 12.11)	\$0

### **OPERATION AND MAINTENANCE OF BUILDINGS**

### **Repairs to Building & Building Equipment**

12.13	From Local Public Funds (72PF)	\$0
12.14	From Other Funds (72OF)	\$0

12.14From Other Funds (72OF)\$0

- 12.15 Total Repairs (Add Questions 12.13 and \$012.14)
- 12.16Other Disbursements for Operation & \$8,335Maintenance of Buildings

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\$8,335

# 12.17 **Total Operation & Maintenance of Buildings** (Add Questions 12.15 and 12.16)

# **MISCELLANEOUS EXPENSES**

12.18	Office and Library Supplies	\$4,370
12.19	Telecommunications	\$1,682
12.20	Postage and Freight	\$111
12.21	Professional & Consultant Fees	\$2,012
12.22	Equipment	\$1,684
12.23	Other Miscellaneous	\$1,815
12.24 Question	<b>Total Miscellaneous Expenses</b> (Add ns 12.18, 12.19, 12.20, 12.21, 12.22 and	\$11,674

12.23)

Contracts/Debt Service/Transfers/Grand Total

# 12.25CONTRACTS WITH PUBLIC\$4,280LIBRARIES AND/OR PUBLIC LIBRARYSYSTEMS IN NEW YORK STATE

### **DEBT SERVICE**

# **Capital Purposes Loans (Principal and Interest)**

12.26	From Local Public Funds (73PF)	\$0
12.27	From Other Funds (73OF)	\$0
12.28	Total (Add Questions 12.26 and 12.27)	\$0
Other Lo	Dans	
12.29	Budget Loans (Principal and Interest)	\$0
12.30	Short-Term Loans	\$0
12.31 12.28, 12	<b>Total Debt Service</b> (Add Questions 2.29 and 12.30)	\$0

# 12.32 **TOTAL OPERATING FUND** \$85,270 **DISBURSEMENTS** (Add Questions 12.5, 12.9, 12.12, 12.17, 12.24, 12.25 and 12.31)

### TRANSFERS

#### **Transfers to Capital Fund**

12.33	From Local Public Funds (76PF)	\$0
12.34	From Other Funds (76OF)	\$0
12.35 Question 13.8)	<b>Total Transfers to Capital Fund</b> (Add ns 12.33 and 12.34; same as Question	\$0
12.36	Transfer to Other Funds	\$0
12.37 12.35 ar	<b>TOTAL TRANSFERS</b> (Add Questions ad 12.36)	\$0
12.38 TRANS	<b>TOTAL DISBURSEMENTS AND</b> <b>FERS</b> (Add Questions 12.32 and 12.37)	\$85,270
12.39 Ending I	BALANCE IN OPERATING FUND - Balance for the Fiscal Year Ending 2022	\$83,549
12.40 TRANS	GRAND TOTAL DISBURSEMENTS, FERS & BALANCE (Add Questions	\$168,819

12.38 and 12.39; same as Question 11.26)

### ASSURANCE

12.41 The Library operated in accordance with 03/14/2023 all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy).

# **FISCAL AUDIT**

12.42	Last audit performed (mm/dd/yyyy)	N/A
	Time period covered by this audit l/yyyy) - (mm/dd/yyyy)	N/A
12.44	Indicate type of audit (select one):	N/A

# **CAPITAL FUND**

12.45 Does the library have a Capital Fund? N Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.

# **13. CAPITAL FUND RECEIPTS**

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click <u>here</u> to read general instructions before completing this section.

# **REVENUES FROM LOCAL SOURCES**

	els inteni le chil se chels	
13.1 Sources	Revenues from Local Government	\$0
13.2	All Other Revenues from Local Sources	\$0
13.3 (Add Qu	<b>Total Revenues from Local Sources</b> uestions 13.1 and 13.2)	\$0
STATE	AID FOR CAPITAL PROJECTS	
13.4	State Aid Received for Construction	\$0
13.5	Other State Aid	\$0
13.6 and 13.5		\$0
FEDER	AL AID FOR CAPITAL PROJECTS	
13.7	TOTAL FEDERAL AID	\$0
INTER	FUND REVENUE	
13.8 Question	Transfer from Operating Fund (Same as n 12.35)	\$0
	<b>TOTAL REVENUES</b> (Add Questions .6, 13.7 and 13.8)	\$0
13.10	NON-REVENUE RECEIPTS	\$0
	<b>TOTAL CASH RECEIPTS</b> (Add ns 13.9 and 13.10)	\$0
(Same as	BALANCE IN CAPITAL FUND - ng Balance for Fiscal Year Ending 2022 s Question 14.11 of previous year, if fiscal not changed)	\$0
13.13	TOTAL CASH RECEIPTS AND	\$0

BALANCE(Add Questions 13.11 and 13.12; same as Question 14.12)

# **14. CAPITAL FUND DISBURSEMENTS**

Survey Report

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click <u>here</u> to read general instructions before completing this section.

### **PROJECT EXPENDITURES**

14.1	Construction	\$0
14.2	Incidental Construction	\$0
Other D	isbursements	
14.3	Purchase of Buildings	\$0
14.4	Interest	\$0
14.5	Collection Expenditures	\$0
14.6 Question	Total Other Disbursements (Add ns 14.3, 14.4 and 14.5)	\$0
14.7 (Add Qu	<b>TOTAL PROJECT EXPENDITURES</b> testions 14.1, 14.2 and 14.6)	\$0
14.8 (Same as	<b>TRANSFER TO OPERATING FUND</b> s Question 11.22)	\$0
14.9	NON-PROJECT EXPENDITURES	\$0
14.10 AND TH and 14.9	<b>TOTAL CASH DISBURSEMENTS</b> <b>RANSFERS</b> (Add Questions 14.7, 14.8 )	\$0
14.11 Ending H	<b>BALANCE IN CAPITAL FUND -</b> Balance for the Fiscal Year Ending 2022	\$0
	<b>TOTAL CASH DISBURSEMENTS</b> <b>ALANCE</b> (Add Questions 14.10 and ume as Question 13.13)	\$0

# **15. CENTRAL LIBRARIES**

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

# **16. FEDERAL TOTALS**

All questions in Part 16 are calculated, locked fields. *Note:* See instructions for definitions and calculations of each of these Federal Totals.

16.1	Total ALA-MLS	0.00
16.2	Total Librarians	0.75

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16.3	All Other Paid Staff	0.80
16.4	Total Paid Employees	1.55
16.5	State Government Revenue	\$2,220
16.6	Federal Government Revenue	\$169
16.7	Other Operating Revenue	\$14,735
16.8	Total Operating Revenue	\$76,364
16.9	Other Operating Expenditures	\$24,289
16.10	Total Operating Expenditures	\$85,270
16.11	Total Capital Expenditures	\$0
16.12	Print Materials	6,470
16.12a	Total Physical Items in Collection	9,069
16.13	Total Registered Borrowers	568
16.14	Other Capital Revenue and Receipts	\$0
16.15 General	Number of Internet Computers Used by Public	2
16.16 Total Uses (sessions) of Public Internet Computers Per Year		5
16.17	Wireless Sessions	499
16.18	Total Capital Revenue	\$0

# **17. FOR NEW YORK STATE LIBRARY USE ONLY**

17.1	LIB ID	6400430860
17.2	Interlibrary Relationship Code	ME
17.3	Legal Basis Code	NP
17.4	Administrative Structure Code	SO
17.5	FSCS Public Library Definition	Y
17.6	Geographic Code	CD1
17.7	FSCS ID	NY0528
17.8	SED CODE	430501700001
17.9	INSTITUTION ID	80000040582

# SUGGESTED IMPROVEMENTS

Library Name:	BRISTOL LIBRARY
Library System:	OWWL Library System
Name of Person Completing Form:	Piety Exley
Phone Number:	(525) 229-5862
I am satisfied that this resource (Collect) is meeting library needs:	Agree
Applying this resource (Collect) will help improve library services to the public:	Agree
Please share with us your suggestions for improving the <i>Annual Report</i> . When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!	

https://collectconnect.baker-taylor.com/SurveyReport.aspx?IncludeAnno=N&Impersonate=Y&ResponseTypes=CY&SelectSection=ALL&SectionId=... 40/40